

Arkansas Secretary of State

LIMITED LIABILITY LIMITED PARTNERSHIP ANNUAL REPORT 2018

Report Due May 1 (PLEASE TYPE OR PRINT CLEARLY IN BLACK INK) The undersigned, pursuant to A.C.A. § 4-47-210, sets forth the following:

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(Day)	aay of	(Month)	(Year)	
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Preparer: _				
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Business and Commercial Services Division ——
500 Woodlane Avenue, Suite 256, Little Rock, AR 72201
Make checks payable to Arkansas Secretary of State
Phone: 501-682-3409 or Toll Free: 888-233-0325

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