Report Due May 1 (PLEASE TYPE OR PRINT CLEARLY IN BLACK INK) The undersigned, pursuant to A.C.A. § 4-47-210, sets forth the following:

□ Domestic	□ Foreign		
Partnership:			
Arkansas):			
State:		Zip:	
n Arkansas, if different than	above):		
State:		Zip:	
Partnership:			
(Month)	(Year)	_	
Authorizing Officer (Type or Print in Black Ink)		Signature of Authorizing Officer (Sign in Black Ink)	
,		,	
	Partnership:	Partnership: Arkansas): State: State: State: State: State:	

Business and Commercial Services Division ——
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Make checks payable to Arkansas Secretary of State
Phone: 501-682-3409 or Toll Free: 888-233-0325

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