

Arkansas Secretary of State

LIMITED LIABILITY PARTNERSHIP ANNUAL REPORT 2019

Report Due April 1 (PLEASE TYPE OR PRINT CLEARLY IN BLACK INK) The undersigned, pursuant to A.C.A. § 4-46-1003, sets forth the following:

| | □ Domestic | □ Foreign | |
|---|---------------------------------------|---|--|
| 1. Name of the Limited Liability Part | nership: | | |
| 2. State or jurisdiction under whose | laws Limited Liability Partnership is | formed: | |
| 3. Street Address (Chief Executive C | Office): | | |
| City: | State: | Zip: | |
| Email Address: | | | |
| 4. Street Address (Office in Arkansa | s, if different than above): | | |
| City: | State: | Zip: | |
| 5. Agent for Service of Process: | | | |
| Street Address: | | | |
| | | Zip: | |
| Mailing Address (if different than | above): | | |
| | | Zip: | |
| | | | |
| | | | |
| | | Zip: | |
| 7. Statement of Qualification Date: _8. List of Partners: | | | |
| General Partner/Partner: | | | |
| General Partner/Partner: | | | |
| General Partner/Partner: | | | |
| | | | |
| Tax Preparer: | | | |
| Executed this | day of(Month) | (Year) | |
| Authorizing Officer (Type or Print in Black Ink) | | Signature of Authorizing Officer (Sign in Black Ink) | |

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