

Cole Jester, Arkansas Secretary of State

LIMITED LIABILITY PARTNERSHIP ANNUAL REPORT 2024

Report Due August 1 (PLEASE TYPE OR PRINT CLEARLY IN BLACK INK) The undersigned, pursuant to A.C.A. § 4-46-1003, sets forth the following:

	☐ Domestic	□ Foreign	
1. Name of the Limited Liability Part	nership:		
2. State or jurisdiction under whose	laws Limited Liability Partnership is	formed:	
3. Street Address (Chief Executive	Office):		
City:	State:	Zip:	
Email Address:			
4. Street Address (Office in Arkansa	as, if different than above):		
	State:		
5. Agent for Service of Process:			
	State:		
	above):		
	State:		
6. Tax Contact Name:			
	State:		
7. Statement of Qualification Date: 8. List of Partners:			
General Partner/Partner:			
General Partner/Partner:			
Tax Preparer:			
Executed this	day of(Month)	,(Year)	
Authorizing Officer (Type or Print in Black Ink)		Signature of Authorizing Officer (Sign in Black Ink)	

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