

Arkansas Secretary of State

LIMITED PARTNERSHIP ANNUAL REPORT 2017

Report Due May 1 (PLEASE TYPE OR PRINT CLEARLY IN BLACK INK) The undersigned, pursuant to A.C.A. § 4-47-210, sets forth the following:

	□ Domestic	□ Foreign	
1. Name of the Limited Partners	ship:		
2. Street Address (Designated C	Office in Arkansas):		
City:	State:	Zip:	
Email Address:			
Mailing Address (Designated	Office in Arkansas, if different thar	n above):	
City:	State:	Zip:	
3. Agent for Service of Process:			
Street Address:			
		Zip:	
		Zip:	
		Zip:	
5. If a Foreign Limited Partnersh			
Principal Office Street Addres	SS:		
		Zip:	
		Zip:	
6. List of Partners:			
General Partner/Partner: —			
General Partner/Partner:			
General Partner/Partner:			
Tax Preparer:			
Executed this	day of		
(Day)	_ day of(Month)	(Year)	
Authorizing	Officer	Signature of Authorizing Officer	
(Type or Print in Black Ink)		(Sign in Black Ink)	
	Dueiness and Comme	rcial Services Division ————————————————————————————————————	

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