

## Cole Jester, Arkansas Secretary of State

## **LIMITED PARTNERSHIP ANNUAL REPORT 2017**

## Report Due May 1 (PLEASE TYPE OR PRINT CLEARLY IN BLACK INK) The undersigned, pursuant to A.C.A. § 4-47-210, sets forth the following:

		⊔ Foreign	
Name of the Limited Partnership:			
2. Street Address (Designated Office in A	Arkansas):		
City:	State:		Zip:
Email Address:			
Mailing Address (Designated Office in	Arkansas, if different than	above):	
City:	State:		Zip:
3. Agent for Service of Process:			
Street Address:			
			Zip:
Mailing Address (if different than abov			
			Zip:
4. Tax Contact Name:			
Mailing Address:			
			Zip:
5. If a Foreign Limited Partnership:			
Principal Office Street Address:			
City:	State:		Zip:
Principal Office Mailing Address (if diff			
			Zip:
Jurisdiction under which entity was for			
Fictitious Name or Alternate Name use			
6. List of Partners:			
General Partner/Partner:			
General Partner/Partner:			
General Partner/Partner:			
Tax Preparer:			
Executed this day of _			
(Day)	(Month)	(Year)	_
Authorizing Officer		Signature of Authorizing Officer	
(Type or Print in Black Ink)		(Sign in Black Ink)	
	Business and Commerc	ial Services Divis	ion ———

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