## Cole Jester, Arkansas Secretary of State LIMITED PARTNERSHIP ANNUAL REPORT 2021



## Report Due May 1 (PLEASE TYPE OR PRINT CLEARLY IN BLACK INK) The undersigned, pursuant to A.C.A. § 4-47-210, sets forth the following:

···· · ·······························	□ Domestic	□ Foreign
1. Name of the Limited Partnership:		
2. Street Address (Designated Office in Arkans	as):	
City:	State:	Zip:
Email Address:		
Mailing Address (Designated Office in Arkan	sas, if different than above	e):
City:	State:	Zip:
3. Agent for Service of Process:		
Street Address:		
		Zip:
		Zip:
Mailing Address:		
		Zip:
5. If a Foreign Limited Partnership:		
Principal Office Street Address:		
		Zip:
		Zip:
6. List of Partners:		
General Partner/Partner:		
General Partner/Partner:		
General Partner/Partner:		
Tax Preparer:		
Executed this day of	,.	
(Day)	(Month)	(Year)
Authorizing Officer (Type or Print in Black Ink)		Signature of Authorizing Officer (Sign in Black Ink)
500 Woodla Make che	ess and Commercial S ane Avenue, Suite 256, cks payable to Arkansa 501-682-3409 or Toll F	as Secretary of State